FOR COUNTY USE ONLY

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COUNTY
SAN BERNARDING
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and a

County of San Bernardino

FAS

STANDARD CONTRACT
Amendment No. 6

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THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

	Moskowitz, Brestoff, Winston & Blinderman, LLP	hereinafter called Attorneys
Address		
	1880 Century Park East, Suite 300	
	Los Angeles, CA 90067	
Telephon	•	-

IT IS HEREBY AGREED AS FOLLOWS:

(310) 373-9790

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

The parties agree to amend this contract as follows:

95-4689624

1. Section 2, entitled "Performance of Services and Hourly Rates", is amended by replacing the second paragraph thereof with the following:

Compensation payable under this Agreement shall not exceed \$725,000 absent the amendment of this Agreement to increase the compensation payable hereunder. The

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Contract I	Database	FAS			
Input Date	Keyed By	Input Date	Keyed By		

parties agree that Attorneys are not required to or expected to perform services under this Agreement for which they are not compensated.

Except as amended above, no other portion of Section 2 is amended and such unamended portion shall remain in full force and effect.

2. Except as amended herein, no other section of the Agreement is amended and all such unamended sections shall remain in full force and effect

COUNTY OF SAN BERNARDINO		Moskowitz, Brestoff, Winston & Blinderman, LLP (Print or type name of corporation, company, contractor, etc.)			
► Dennis Hansberger, Chairman, Board	of Supervisors	Ву	(Authorized signature - sign in blue ink)		
Dated:		Name	Joel Moskowitz(Print or type name of person signing contract)		
SIGNED AND CERTIFIED THAT A COPY DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD		Title Partner (Print or Type)			
Clerk of the Board of S of the County of San B		Dated:			
Ву		Address_	1880 Century Park East, Suite 300		
Deputy		Los Angeles, CA 90067			
Approved as to Legal Form	Reviewed by Contrac	ct Compliance	Reviewed for Processing		
>	>		•		
Deputy County Counsel Robert L. Jocks			Department Head		
Date	Date		Date		

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